EDUCATE EXCEL EMPOWER



U. Wuuniwowohi Rwig. Wawgetiwuw buentsini Rwhwi bi Winiz Cwilitwi Waawihi Rwetwimi Vahan and anoush Chamilian Armenian School Under the Auspices of HIS EMINENCE ARCHBISHOP MOUSHEGH MARDIROSSIAN

annual GALA

PRELATE, WESTERN PRELACY

SATURDAY, FEBRUARY 25, 2017 7:00 PM

THE LA HOTEL DOWNTOWN

333 SOUTH FIGUEROA STREET LOS ANGELES, CALIFORNIA

ENTERTAINMENT BY SURO AND DJ JOHNNY KAY

FOR MORE INFORMATION, PLEASE CONTACT ELIZABETH GOURJIAN (626) 590-6709

\$150 DONATION



Ս. ԱՍՏՈՒԱԾԱԾԻՆ ՀԱՅՑ. ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ **પ**પડ્યા & પાગકે Շપાગાના પ્રાથમિક પ્રાથમિક પ્રાથમિક સ્થાનના ST. MARY'S ARMENIAN APOSTOLIC CHURCH

VAHAN & ANOUSH CHAMLIAN ARMENIAN SCHOOL 4444 Lowell Avenue, Glendale, California 91214 Tel: (818) 957-3398 Fax: (818) 957-1827

January 12, 2017

Dear Parents,

On behalf of the Chamlian Armenian School Administration and Parent Support Committee, we would like to thank you for your continued support and faith in the education provided by our school to our children.

Chamlian Armenian School's Annual Gala Dinner Dance is a part of our continuous fundraising efforts to support the school in its continuous quest to ensure a top notch education for our children. This year's fundraiser will assist us in achieving our goal of renovating our school library, which is being dedicated to our beloved Academic Director, Mrs. Anita Torosian.

Through the generous help of our parents and community members, we are able to continue providing our children, the next generation of proud Armenians, an excellent educational experience at Chamlian.

This year, with your donation sponsorship, you can acquire a book with your child's or company's name on a steel bookcase at the entrance at the library. Attached please find the sponsorship form.

Your support is vital to our success! Please help us achieve our goal by attending our Annual Gala Dinner Dance which will be held on Saturday, February 25th, 2017 atthe LA Hotel Downtown. To secure your tickets or for a tax-deductible donation, please return the attached form no later than Friday, February 10, 2017.

Sincerely, Administration and Parent Support Committee

The school's non-profit identification number is 95-3073268.



$V_{ahan}\&A_{noush}C_{hamlian}A_{rmenian}S_{chool} \ A_{nnual}G_{ala}$

FEBRUARY 25, 2017

SPONSORSHIP & TICKET RESERVATION

| DIAMOND SPONSOR (Includes premium seating for 10, Sponsor a E | | \$10,000 |
|--|-----------------------------------|---|
| (Includes premium seating for 10, Sponsor a E | Book acknowledgment, tri-fold & c | ligital advertising recognition) |
| PLATINUM SPONSOR (Includes premium seating for 8, Sponsor a B | | \$ 5,000 |
| (Includes premium seating for 8, Sponsor a B | Book acknowledgment, tri-fold &d | igital advertising recognition) |
| GOLD SPONSOR | | \$2,500 |
| (Includes premium seating for 4, Sponsor a E | Book acknowledgment,tri-fold &di | gital advertising recognition) |
| SILVER SPONSOR | | \$1,000 |
| SILVER SPONSOR(Includes 2 tickets, S _I | ponsor a Book acknowledgment&t | ri-fold) |
| BRONZE SPONSOR (Includes | | \$ 500 |
| (Includes | s tri-foldacknowledgment) | |
| Individual Tickets \$150. I would I/we are unable to attent | l like to purchase tick | |
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| I/we are unable to attend Sponsor a book title (please specify the national installation): | d but here is my contribe | ution \$ of book for donor appreciatio |
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